


| Owner | Full Address | Municipality | Zip |
|---|---|---|---|
| JESTERS COURT 13 INC | 322 JESTER COURT LN | Wheeling | 26003 |
| GRAY JOHN ALVIN | 3609 BIG WHEELING CRK | Wheeling | 26003 |

*The intent of this map is for general reference only. Information on this map was created using the best available data at the time but is not guaranteed accurate.*

# Water Purveyor Map

Well Pad: Betty Schafer

County: Marshall

Radius - 1500 ft

| Map by: youngst | Date: 6/12/2023 |
|---|---|
| Nad 83 UTM Z one 17 | expand |

Water Sources
- Spring
- Water Well
- Pond

1 inch = 472 feet

0 165 330 660 990 1,320

RECEIVED
Office of Oil and Gas
JUN 23 2026
WV Department of
Environmental Protection

07/24/2026

Latitude: 40°00'00" SURFACE HOLE 2983'

Latitude: 39°57'30" BOTTOM HOLE 2,652'

SURFACE HOLE 3347'

Longitude: 80°37'30"

BOTTOM HOLE 10,875'

Longitude: 80°35'00"


JACKSON SURVEYING INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

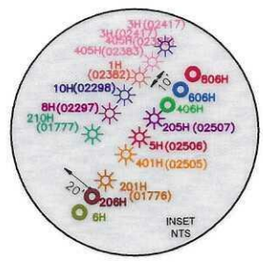

GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT

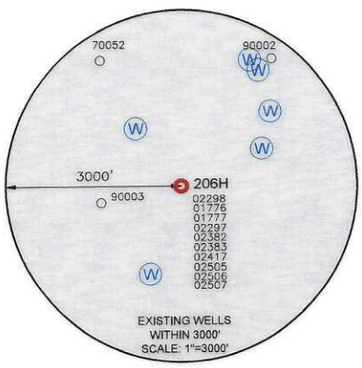
| SURFACE HOLE LOCATION (SHL): |
|---|
| UTM (NAD83, ZONE 17, METERS): |
| NORTHING: 4,426,801.097 |
| EASTING: 531,105.117 |
| **LANDING POINT LOCATION (LPL):** |
| UTM (NAD83, ZONE 17, METERS): |
| NORTHING: 4,426,379.375 |
| EASTING: 530,968.148 |
| **BOTTOM HOLE LOCATION (BHL):** |
| UTM (NAD83, ZONE 17, METERS): |
| NORTHING: 4,419,898.705 |
| EASTING: 534,795.225 |

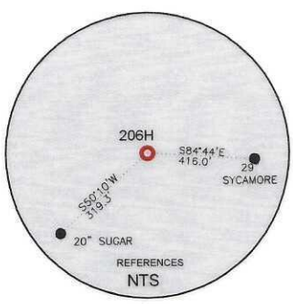
SHL

| LINE | BEARING | DISTANCE | DESCRIPTION | MONUMENT |
|---|---|---|---|---|
| L1 | N 70°58'56" W | 804.35' | SHL TO LANDMARK | FD. 5/8" REBAR |
| L2 | S 59°55'04" E | 1698.55' | SHL TO LANDMARK | FD. 5/8" REBAR |

| LINE | BEARING | DISTANCE | CURVE LENGTH | DESCRIPTION |
|---|---|---|---|---|
| L3 | S 17°59'35" W | 1454.74' | 1624.46' | SHL TO LPL |




BHL

**WELL RESTRICTIONS**

1. NO OCCUPIED DWELLINGS > 2500 SQ FT. WITHIN 625 FEET OF CENTER OF PAD.
2. NO AGRICULTURE BUILDINGS > 2500 SQ FT. WITHIN 625 FEET OF CENTER OF PAD.
3. NO WATER WELLS OR DEVELOPED SPRINGS ARE WITHIN 250 FEET OF PROPOSED WELL.
4. NO PERENNIAL STREAMS, LAKES, PONDS, OR RESERVOIRS WITHIN 100 FEET OF THE LIMITS OF DISTURBANCE.
5. NO NATURALLY PRODUCING TROUT STREAM WITHIN 300 FEET OF LIMITS OF DISTURBANCE.
6. NO GROUND INTAKE OR PUBLIC WATER SUPPLY WITHIN 1000 FEET OF WELL PAD, LIMITS OF DISTURBANCE, E & S CONTROLS OR PUBLIC WATER SUPPLY.

NOTES ON SURVEY

1. SURFACE AND ROYALTY OWNER INFORMATION AND THEIR BOUNDARIES SHOWN HEREON WERE PLOTTED FROM DEEDS AND/OR TAX PARCEL MAPS PROVIDED BY CLIENT AND/OR FIELD LOCATIONS.
2. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCELS SHOWN HEREON.
4. ALL INSETS ARE GRID NORTH UNLESS OTHERWISE DEPICTED.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708 David L Jackson

DAVID L JACKSON LICENSED NO. 708 STATE OF WEST VIRGINIA PROFESSIONAL SURVEYOR

2000 0 2000
GRAPHIC SCALE IN FEET

COMPANY: expand

(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

WVDEP
OFFICE OF OIL & GAS
601 57TH STREET
CHARLESTON, WV 25034

MINIMUM DEGREE OF ACCURACY: 1/200

PROVEN SOURCE OF ELEVATION: SURVEY GRADE GPS (NAVD 88, US FT)

OPERATOR'S WELL #: BETTY SCHAFER MSH 206H

API WELL #: 47 (STATE) 051 (COUNTY) 02581 (PERMIT)

WELL TYPE: OIL ☐ WASTE DISPOSAL ☐ PRODUCTION ☒ DEEP ☐ GAS ☒ LIQUID INJECTION ☐ STORAGE ☐ SHALLOW ☒

WATERSHED: WHEELING CREEK (HUC-10)
ELEVATION: 848.4'
DISTRICT: SAND HILL
COUNTY: MARSHALL
QUADRANGLE: MOUNDSVILLE, WV
SURFACE OWNER: APPALACHIA MIDSTREAM SERVICES
ACREAGE: ±205.06
OIL & GAS ROYALTY OWNER: BRENDA M. SCHAFER & ROY ALVIN SCHAFER, JR.
ACREAGE: ±205.06

DRILL ☒ DRILL DEEPER ☐ REDRILL ☐ FRACTURE OR STIMULATE ☒ PLUG OFF OLD FORMATION ☐ PERFORATE NEW FORMATION ☐

CONVERT ☐ PLUG & ABANDON ☐ CLEAN OUT & REPLUG ☐ OTHER CHANGE ☐ (SPECIFY)

07/24/2026

TARGET FORMATION: MARCELLUS
ESTIMATED DEPTH: 6,233' TVD 31,464' TMD

WELL OPERATOR: EXPAND OPERATING LLC
ADDRESS: 1300 FORT PIERPONT ROAD, SUITE 200
CITY: MORGANTOWN STATE: WV ZIP CODE: 26508

DESIGNATED AGENT: BRITTANY WOODY
ADDRESS: 1300 FORT PIERPONT ROAD, SUITE 200
CITY: MORGANTOWN STATE: WV ZIP CODE: 26508

LEGEND:
- PROPOSED SURFACE HOLE / BOTTOM HOLE
- EXISTING / PRODUCING WELLHEAD
- LPL LANDING POINT LOCATION
- (W) EXISTING WATER WELL
- (S) EXISTING SPRING
- SURVEYED BOUNDARY
- DRILLING UNIT
- LEASE BOUNDARY
- PROPOSED PATH

| REVISIONS: | DATE: 02-16-2026 |
|---|---|
| | |
| | DRAWN BY: N. MANO |
| | SCALE: 1" = 2000' |
| | DRAWING NO: |
| | WELL LOCATION PLAT |

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\206H\FINAL\SCHAFER 206H 6-25-26\B.SCHAFER MSH 206H WELL PLAT 6-25-26.DWG
THURSDAY JUNE 25, 2026 07:54AM

PROPERTY NUMBER 653031
PAD ID 3001161677

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851




DAVID L JACKSON
LICENSED
NO. 708
STATE OF
WEST VIRGINIA
PROFESSIONAL SURVEYOR

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708 David L Jackson

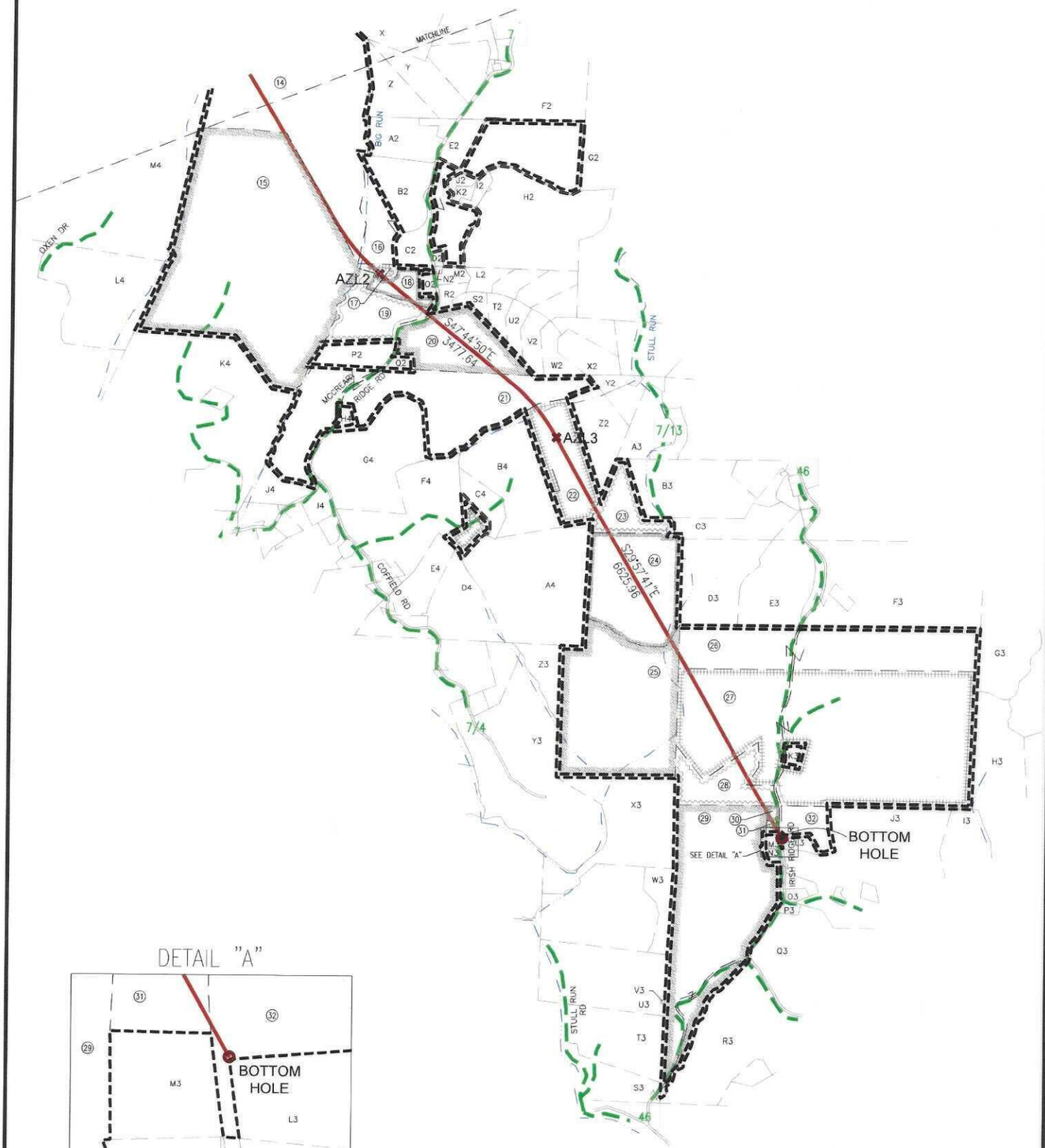
2000 0 2000
GRAPHIC SCALE IN FEET

07/24/2026

| REVISIONS: | COMPANY: expand | | | |
|---|---|---|---|---|
| | OPERATOR'S WELL #: BETTY SCHAFER MSH 206H | | API # 47-051-02981 | DATE: 02-16-2026 |
| | DISTRICT: SAND HILL | COUNTY: MARSHALL | STATE: WV | DRAWN BY: N. MANO<br>SCALE: 1" = 2000'<br>DRAWING NO:<br>WELL LOCATION PLAT 2 |

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\206H\FINAL\SCHAFER 206H 6-25-26\B.SCHAFER MSH 206H WELL PLAT 6-25-26.DWG
THURSDAY JUNE 25 2026 07:54AM

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851




DETAIL "A"




I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708 David L Jackson

DAVID L JACKSON
LICENSED
NO. 708
STATE OF
WEST VIRGINIA
PROFESSIONAL SURVEYOR

07/24/2026

| | | | |
|---|---|---|---|
| REVISIONS: | COMPANY: expand | | |
| OPERATOR'S WELL #: BETTY SCHAFER MSH 206H | | API # 47-051-02581 | DATE: 02-16-2026 |
| DISTRICT: SAND HILL | COUNTY: MARSHALL | STATE: WV | DRAWN BY: N. MANO<br>SCALE: N/A<br>DRAWING NO:<br>WELL LOCATION PLAT 3 |

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\206H\FINAL\SCHAFER 206H 6-25-26\B.SCHAFER MSH 206H WELL PLAT 6-25-26.DWG
THURSDAY JUNE 25 2026 08:53AM

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

| | WELL BORE TRACTS | |
|---|---|---|
| TRACT | SURFACE OWNER (S) / ROYALTY OWNER (R) | TAX PARCEL |
| 1 | APPALACHIA MIDSTREAM SERVICES (S)/SCHAFER BRENDA M. & SCHAFER ROY ALVIN JR. (R) | 12-9-22 |
| TRACT | SURFACE OWNER (S) | TAX PARCEL |
| 2 | HOGG THOMAS G & DONN W ET AL (S) | 13-8-3 |
| 3 | OHIO COUNTY COAL RESOURCES INC (S) | 13-8-3.2 |
| 4 | MEADOW LAKE CLUB CO (S) | 12-10-2 |
| 5 | WILSON RUSSELL ROBERT II & ZUREK CHRISTINE (S) | 12-10-4 |
| 6 | WILSON RUSSELL ROBERT II & ZUREK CHRISTINE (S) | 12-10-4.4 |
| 7 | LYNSKY JOHN T ET UX (S) | 13-9-16.1 |
| 8 | QUINN KEVIN T ET UX (S) | 13-9-16.2 |
| 9 | LYNSKEY MARY D (S) | 13-9-16.3 |
| 10 | WHITLATCH DEBORAH S & BRENDA J HARRIS (S) | 13-9-18 |
| 11 | PLANTS GARY & PAUL (S) | 13-9-18.1 |
| 12 | WHITLATCH DEBORAH S & HARRIS BRENDA J EST (S) | 15-1-22 |
| 13 | EQT PRODUCTION COMPANY (S) | 15-2-1 |
| 14 | ISKCON - NEW MATHURA VRINDABAN (S) | 15-2-2 |
| 15 | SNYDER HARRY BRENT (S) | 15-2-15 |
| 16 | ISKCON NEW VRINDABAN INC (S) | 15-2-5 |
| 17 | ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC (S) | 15-2-8.3 |
| 18 | CONNER LISA M (S) | 15-2-8.2 |
| 19 | ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC (S) | 15-2-8 |
| 20 | SEWARD RALPH J & JANE D - TOD (S) | 15-2-11 |
| 21 | ECO-VRINDABAN INC (S) | 15-2-13 |
| 22 | ISKCON - NEW MATHURA VRINDABAN (S) | 15-7-24 |
| 23 | KWIATKOSKI ANGELIQUE A (S) | 15-6-10 |
| 24 | MILLER R CRAIG & DONITA D (S) | 15-6-11 |
| 25 | COFFIELD WILLIAM E & BRENDA K ET AL (S) | 15-6-16 |
| 26 | FITZSIMMONS MARK B & DEBORAH A- TOD (S) | 15-6-15 |
| 27 | KAISER JOE M & SHIRLEY A FAMILY REVOCABLE TRUST (S) | 15-6-17 |
| 28 | LILLEY RONALD E SR - TOD (S) | 15-6-17.1 |
| 29 | SIBURT RICHARD A ET UX (S) | 15-9-11 |
| 30 | SIBURT RICHARD A & PAULA S (S) | 15-9-11.2 |
| 31 | MCMILLAN TAMMY JO - LIFE (S) | 15-9-11.4 |
| 32 | YOHO DONALD R ET UX (S) | 15-9-12.2 |

07/24/2026

| REVISIONS: | COMPANY: expand | | |
|---|---|---|---|
| | OPERATOR'S WELL #: BETTY SCHAFER MSH 206H | API # 47-051-02581 | DATE: 02-16-2026 |
| | DISTRICT: SAND HILL / COUNTY: MARSHALL | STATE: WV | DRAWN BY: N. MANO<br>SCALE: N/A<br>DRAWING NO:<br>WELL LOCATION PLAT 4 |

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\206H\FINAL\SCHAFER 206H 6-25-26\B.SCHAFER MSH 206H WELL PLAT 6-25-26.DWG
THURSDAY JUNE 25 2026 07:55AM

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

| ADJOINING OWNERS TABLE | | |
|---|---|---|
| TRACT | SURFACE OWNER | TAX PARCEL |
| A | GRAY JUDY C | 13-3-13 |
| B | FISHER CHARLES B & CARLA S | 12-9-20 |
| C | MERINAR CALVIN C - LIFE | 12-9-19 |
| D | FISH PATRICIA A & FREDERICK W | 12-10-1.2 |
| E | OHIO COUNTY COAL RESOURCES INC | 12-9-22.2 |
| F | ROMAN EUGENE H | 12-10-1 |
| G | CNX LAND LLC | 12-10-1.3 |
| H | OHIO COUNTY COAL RESOURCES INC | 12-10-1.1 |
| I | GEETA | 15-1-2 |
| J | WILSON PHILIP C ET UX | 12-10-4.3 |
| K | WILSON CHARLES H EST | 12-10-4.1 |
| L | HICKS ROBT P & JANICE A | 12-10-5 |
| M | WILSON PHILIP C ET AL | 12-10-6 |
| N | WILSON PHILIP C & NANCY L | 12-10-4.5 |
| O | GEETA | 13-9A-29 |
| P | GEETA | 15-1-4 |
| Q | LYNSKEY JOHN T | 13-9-17 |
| R | HERCULES TINA | 15-1-4.2 |
| S | WISELKA MELINDA DAWN | 15-1-4.3 |
| T | STATE OF W VA THE CONSER COMM | 15-1-5.1 |
| U | WHITLATCH DEBORAH S & HARRIS BRENDA J EST | 15-1-21 |
| V | GEETA | 15-1-20 |
| W | GEETA | 15-1-6 |
| X | ROSE TATIA JOSEPHINE | 15-1-19 |
| Y | GAFFOOR SHAM & VIDYA RAMKAREE | 15-2-3.8 |
| Z | ISKCON NEW MATHURA VRINDABAN | 15-2-3 |
| A2 | ORDONEZ CARLOS | 15-2-5.3 |
| B2 | WEBER GIRIDHARI D | 15-2-5.5 |
| C2 | SATSANGI ADITYA & KONISHA | 15-2-5.4 |
| D2 | SINGH TARAN & SABITREE S | 15-2-5.2 |
| E2 | PATEL RAMESH & VINA | 15-2-5.7 |
| F2 | GEETA | 15-2-3.5 |
| G2 | ANDERSON SARA JO | 15-2-4 |
| H2 | VRNDAVILLE DEVELOPMENT INC | 15-2-5.11 |
| I2 | SPIRIT GARDEN CHARITABLE FOUNDATION TRUST | 15-2-5.8 |
| J2 | IMSENG JOSEF & ARTHI SHIVANAND | 15-2-5.10 |
| K2 | L. ONE LLC | 15-2-5.6 |
| L2 | CARLSON GREGORY D & MADRI | 15-2-12.12 |
| M2 | SINGH TARAN & SABITREE S | 15-2-12 |
| N2 | SINGH TARAN & SABITREE S | 15-2-12.2 |
| O2 | CONNER LISA M | 15-2-8.1 |
| P2 | MAHATME HIRA | 15-2-9 |
| Q2 | BRYANT CRINAIN | 15-2-10 |
| R2 | THIBEAULT PATRICIA | 15-2-12.1 |
| S2 | ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC | 15-2-12.3 |
| T2 | DUDZINSKA IWONA | 15-2-12.7 |
| U2 | CLOTHIER THOMAS N & SARINA M LIVING REVOCABLE TRUST | 15-2-12.10 |
| V2 | LUKOSEVICIUS GINTARAS | 15-2-12.5 |
| W2 | BAUER SUSAN - TOD | 15-2-12.8 |
| X2 | MOHAN NAITHANI P & RENATA BRUZA | 15-2-12.4 |
| Y2 | COFFIELD CLARENCE EST. | 15-3-29 |
| Z2 | MOREAU DENIS J & MARGARET COUTU-MOREAU ET AL | 15-7-24.4 |
| A3 | GALL EDNA S & FRANK P LAUTAR | 15-6-1 |
| B3 | FITZSIMMONS MARK B & DEBORAH A | 15-6-9 |
| C3 | FITZSIMMONS MARK B & DEBORAH A | 15-6-8 |
| D3 | FITZSIMMONS MARK B ET UX - TOD | 15-6-12 |
| E3 | FITZSIMMONS KATIE L | 15-6-13 |
| F3 | BURKEY MICHAEL J & LINDA | 15-6-14 |
| G3 | FOSTER KERRY GLENN ET UX | 15-6-24 |
| H3 | STROPE CRAIG D | 15-9-14 |
| I3 | YOHO RONALD LEE | 15-9-13 |
| J3 | YOHO RONALD LEE & REBECCA A | 15-9-12 |
| K3 | ESTEL HERMAN D | 15-6-17.2 |
| L3 | DALESIO JASON P & RICKI J | 15-9-12.3 |
| M3 | MCMILLAN WILLARD L EST | 15-9-11.1 |
| N3 | MCMILLAN TAMMY JO - LIFE | 15-9-11.3 |
| O3 | JONES PATRICIA ANN | 15-9-12.1 |
| P3 | STROPE MICHAEL A | 15-9-10.4 |

| ADJOINING OWNERS TABLE | | |
|---|---|---|
| TRACT | SURFACE OWNER | TAX PARCEL |
| Q3 | SCOTT GARY R EST | 15-9-10.2 |
| R3 | HAWKINS GERALD B ET UX | 15-9-10.3 |
| S3 | SCHRACK DAVID W - RIGHT TO OCCUPY | 15-9-4 |
| T3 | SCHRACK DAVID W - RIGHT TO OCCUPY | 15-9-3 |
| U3 | SCHRACK DAVID W - RIGHT TO OCCUPY | 15-9-2 |
| V3 | MARTIN CEMETERY | 15-9-7 |
| W3 | SCHRACK DAVID W | 15-9-1.1 |
| X3 | SCHRACK DAVID W | 15-7-30 |
| Y3 | LAWHEAD JUDITH & DEBORAH HOLDREN | 15-7-26 |
| Z3 | COFFIELD WILLIAM E & BRENDA K ET AL | 15-7-25 |
| A4 | GEETA | 15-7-24.1 |
| B4 | ISKCON - NEW MATHURA VRINDABAN | 15-7-24.2 |
| C4 | HOUSMAN BRUCE J | 15-7-24.3 |
| D4 | HASLAM LORRAINE & SRI | 15-7-23 |
| E4 | BOCEK LORRAINE D & KEITH C - TOD | 15-7-23.3 |
| F4 | BOCK THOMAS A ET UX | 15-7-22 |
| G4 | PARSONS HAROLD A | 15-2-13.1 |
| H4 | VILLA ARTHUR & LINDA | P/O 15-2-13 |
| I4 | SARKAR SUBHANANDA & MAJUMDER SUMON | 15-7-21.5 |
| J4 | PARSONS NATASHA C | 15-2-13.2 |
| K4 | SNYDER HARRY B ET UX | 15-2-14 |
| L4 | ECO-VRINDABAN INC | 15-2-17.3 |
| M4 | EQT PRODUCTION COMPANY | 15-2-16 |
| N4 | EQT PRODUCTION COMPANY | 13-14-20 |
| O4 | BERTRAM LUKE D & ALISON M | 13-14-19 |
| P4 | BERTRAM LUKE D & ALISON M | 13-9-23 |
| Q4 | SHIPMAN CARRIE A ET AL | 13-9-21 |
| R4 | SHIPMAN CARRIE A ET AL | 13-9-19 |
| S4 | GARDNER ZACHARY R | 13-9-20.2 |
| T4 | GARDNER ROBERT A ET UX | 13-9-20.3 |
| U4 | SHIPMAN CARRIE A | 13-9-20 |
| V4 | SHAW JEFFERY | 13-9-16.4 |
| W4 | SHAW JEFFERY WILLIAM & VICKIE | 13-9-16.6 |
| X4 | JOCHUM MARK SCOTT | 13-9A-31 |
| Y4 | JOCHUM MARK SCOTT | 13-9A-25 |
| Z4 | LYNSKEY JOHN | 13-9A-28 |
| A5 | LYNSKY JOHN T ET UX | 13-9A-27 |
| B5 | JOCHUM MARK SCOTT | 13-9A-26 |
| C5 | POMPEO MICHAEL J & ELIZABETH | 13-9A-23 |
| D5 | JOCHUM BRUCE & SALLY | 13-9A-22 |
| E5 | STILLWELL ROBERT L - LIFE | 13-9A-30 |
| F5 | CUNNINGHAM ROBERT T & MARY C | 13-9A-20 |
| G5 | CUNNINGHAM ROBERT T & MARY C | 13-9A-19 |
| H5 | CUNNINGHAM ROBERT TERRY | 13-9A-16 |
| I5 | JUREK EDWARD PAUL JR & TAMELA S | 13-9A-15 |
| J5 | WEST JONATHAN SCOTT | 13-9A-13 |
| K5 | REAM FRED M & JUDITH P | 13-9A-12 |
| L5 | KIRCHNER GREGORY A & RYAN T | 13-9A-4 |
| M5 | WHITE GLENN E & MARTHA R - TOD | 13-9A-4.1 |
| N5 | HUTCHISON J ROBERT | 13-9A-3 |
| O5 | NEIDHARDT CHRISTOPHER E - TOD | 13-9A-2 |
| P5 | NEIDHARDT CHRISTOPHER E - TOD | 13-9A-2.1 |
| Q5 | MCWHORTER WILLIAM L III & CRYSTAL A | 13-9-13 |
| R5 | MARSHALL LAND LLC | 13-9-12 |
| S5 | CUNNINGHAM BESSIE JANE | 13-9-11 |
| T5 | DEBOLT JANICE | 13-9-2 |
| U5 | DEBOLT JANICE | 13-9-1 |
| V5 | CUNNINGHAM GEORGE A | 13-9-3 |
| W5 | KINNEER VERNON A JR & JAMIE | 13-8-6 |
| X5 | OHIO COUNTY COAL RESOURCES INC | 13-8-3.1 |
| Y5 | MEADOW LAKE CLUB CO | 12-10-3 |
| Z5 | OHIO COUNTY COAL RESOURCES INC | 13-8-4.1 |
| A6 | HOGG THOMAS G DONN W ET AL | 13-8-4 |
| B6 | KINNEER VERNON A JR ET AL | 13-8-5 |
| C6 | BLACK BONNIE J TRUST | 13-8-2 |
| D6 | HART JOHN J & RENEE A | 13-8-2.1 |
| E6 | GRAY JUDY C | 13-3-14 |
| F6 | APPALACHIA MIDSTREAM SERVICES LLC | 12-9-24 |
| G6 | APPALACHIA MIDSTREAM SERVICES LLC | 12-9-23 |
| H6 | APPALACHIA MIDSTREAM SERVICES LLC | 12-9-22.1 |

*Highlighted Parcels may be impacted during drilling.

07/24/2026

| REVISIONS: | COMPANY: expand | | | |
|---|---|---|---|---|
| | OPERATOR'S WELL #: BETTY SCHAFER MSH 206H | API # 47-051-02581 | | DATE: 02-16-2026 |
| | DISTRICT: SAND HILL | COUNTY: MARSHALL | STATE: WV | DRAWN BY: N. MANO<br>SCALE: N/A<br>DRAWING NO:<br>WELL LOCATION PLAT 5 |

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\206H\FINAL\SCHAFER 206H 6-25-26\B.SCHAFER MSH 206H WELL PLAT 6-25-26.DWG
THURSDAY JUNE 25 2026 07:56AM